

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HILLS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530206
3	SCHOOL CODE (IF APPLICABLE)	81436
4	COMPLETE ADDRESS WITH PIN CODE	DEVPRAYAG RAOD, NEAR CIRCUIT HOUSE, PAURI GARHWAL UTTRANCHAL, PAURI GARHWAL, UTTARAKHAND - 246001
5	PRINCIPAL NAME	Anita Rawat
6	PRINCIPAL QUALIFICATION	PG B.ED
7	SCHOOL EMAIL ID	hillsinternational2003@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411362555

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hillsinternationalschool.com/assets/disclosure/CBSE-STATE-GOVT-Aff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hillsinternationalschool.com/assets/disclosure/Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hillsinternationalschool.com/assets/disclosure/NOC-STATE-GOVT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hillsinternationalschool.com/assets/disclosure/COPIES%20OF%20RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hillsinternationalschool.com/assets/disclosure/Building-Safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hillsinternationalschool.com/assets/disclosure/COPY%20OF%20VALID%20FIRE%20SAFTY%20CERTIFICATE%20
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://hillsinternationalschool.com/assets/disclosure/Affiliation%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hillsinternationalschool.com/assets/disclosure/Certificate-Regarding-Health-And-Hygiene.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://hillsinternationalschool.com/assets/disclosure/Fee-structure-details.pdf
2	ANNUAL ACADEMIC CALENDER	https://hillsinternationalschool.com/assets/disclosure/Academic-Calendar-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hillsinternationalschool.com/assets/disclosure/List-of-schools-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hillsinternationalschool.com/assets/disclosure/List-of-Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://hillsinternationalschool.com/assets/disclosure/Board-Result-3-years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anita Rawat
2	TOTAL NO. OF TEACHERS	19
	PGT	7
	TGT	5
	PRT	4
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	ASHA GUSAIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ROHINI THAPLIYAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	21	20	95.32	COMPARTMENT 1

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	25	21	84	COMPARTMENT 4

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 25
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	17

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/scFUmOik_tM?si=budT1KIYbfgpxnsu
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